

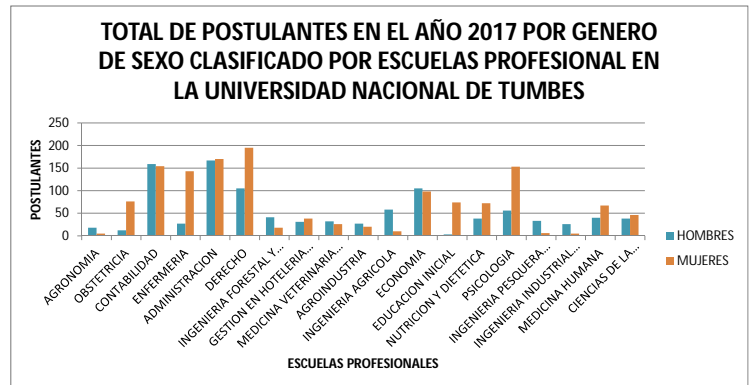


UNIVERSIDAD NACIONAL DE TUMBES

REPORTE DE ADMISIÓN - AÑO 2017

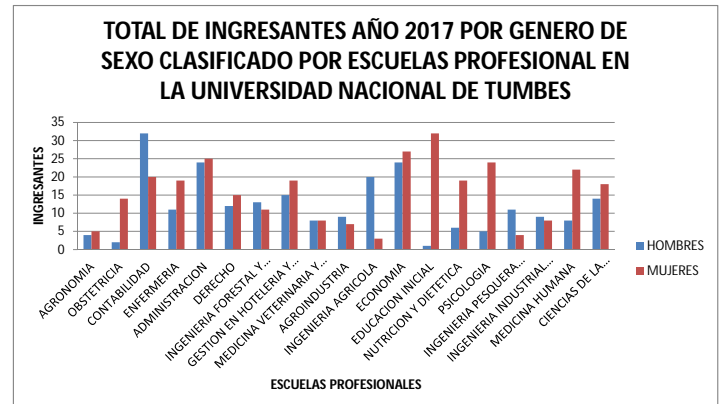
POSTULANTES 2017

| N° | ESCUELAS | HOMBRES | MUJERES | TOTAL |
|----|-----------------------------------|-------------|-------------|-------------|
| 1 | AGRONOMIA | 18 | 5 | 23 |
| 3 | OBSTETRICIA | 12 | 76 | 88 |
| 4 | CONTABILIDAD | 159 | 154 | 313 |
| 5 | ENFERMERIA | 27 | 143 | 170 |
| 6 | ADMINISTRACION | 167 | 170 | 337 |
| 7 | DERECHO | 105 | 195 | 300 |
| 8 | INGENIERIA FORESTAL Y MEDIO AMBIE | 41 | 18 | 59 |
| 9 | GESTION EN HOTELERIA Y TURISMO | 31 | 38 | 69 |
| 10 | MEDICINA VETERINARIA Y ZOOTECNIA | 32 | 26 | 58 |
| 11 | AGROINDUSTRIA | 27 | 20 | 47 |
| 12 | INGENIERIA AGRICOLA | 58 | 10 | 68 |
| 13 | ECONOMIA | 105 | 98 | 203 |
| 14 | EDUCACION INICIAL | 3 | 74 | 77 |
| 15 | NUTRICION Y DIETETICA | 38 | 72 | 110 |
| 16 | PSICOLOGIA | 56 | 153 | 209 |
| 17 | INGENIERIA PESQUERA ACUICOLA | 33 | 6 | 39 |
| 18 | INGENIERIA INDUSTRIAL PESQUERA | 26 | 5 | 31 |
| 19 | MEDICINA HUMANA | 40 | 67 | 107 |
| 20 | CIENCIAS DE LA COMUNICACION | 38 | 46 | 84 |
| | TOTAL | 1016 | 1376 | 2392 |



INGRESANTES 2017

| N° | ESCUELAS | HOMBRES | MUJERES | TOTAL |
|----|-----------------------------------|------------|------------|------------|
| 1 | AGRONOMIA | 4 | 5 | 9 |
| 3 | OBSTETRICIA | 2 | 14 | 16 |
| 4 | CONTABILIDAD | 32 | 20 | 52 |
| 5 | ENFERMERIA | 11 | 19 | 30 |
| 6 | ADMINISTRACION | 24 | 25 | 49 |
| 7 | DERECHO | 12 | 15 | 27 |
| 8 | INGENIERIA FORESTAL Y MEDIO AMBIE | 13 | 11 | 24 |
| 9 | GESTION EN HOTELERIA Y TURISMO | 15 | 19 | 34 |
| 10 | MEDICINA VETERINARIA Y ZOOTECNIA | 8 | 8 | 16 |
| 11 | AGROINDUSTRIA | 9 | 7 | 16 |
| 12 | INGENIERIA AGRICOLA | 20 | 3 | 23 |
| 13 | ECONOMIA | 24 | 27 | 51 |
| 14 | EDUCACION INICIAL | 1 | 32 | 33 |
| 15 | NUTRICION Y DIETETICA | 6 | 19 | 25 |
| 16 | PSICOLOGIA | 5 | 24 | 29 |
| 17 | INGENIERIA PESQUERA ACUICOLA | 11 | 4 | 15 |
| 18 | INGENIERIA INDUSTRIAL PESQUERA | 9 | 8 | 17 |
| 19 | MEDICINA HUMANA | 8 | 22 | 30 |
| 20 | CIENCIAS DE LA COMUNICACION | 14 | 18 | 32 |
| | TOTAL | 228 | 300 | 528 |





UNIVERSIDAD NACIONAL DE TUMBES

REPORTE DE ADMISIÓN - AÑO 2017

| N° | ESCUELAS | 2017-II | | | | | | 2017-I (SEGUNDA OPCION) | | | | | | | | | | | | 2017 - I (PRIMERA OPCION) | | | | | | TOTAL | | | | | | | | | | | | | | |
|----|--------------------------------------|---------------------------------------|----|-------|---|---|-------|--|---|-------|--|-----|-------|---------------------------|----|-------|----------------------------|---|-------|---------------------------|----|-------|--------------------------------------|---|-------|-------|--|-----|-------|---|----|-------|----|---|-----|---|----|----|--|---|
| | | ORDINARIO (RES 1294-2017/UNTUMBES-CU) | | | OTRAS MODALIDAD (RES 1295-2017/UNTUMBES-CU) | | | ORDINARIO (RES 290 - 2017/UNTUMBES-CU) | | | OTRAS MODALIDADES (RES 291 - 2017/UNTUMBES-CU) | | | RES 373 -2017/UNTUMBES-CU | | | RES 420 - 2017/UNTUMBES-CU | | | RES 419 -2017/UNTUMBES-CU | | | ORDINARIO (RES 237-2017/UNTUMBES-CU) | | | | OTRAS MODALIDAD (RES 124-2017/UNTUMBES-CU) | | | | | | | | | | | | | |
| | | H | M | TOTAL | H | M | TOTAL | H | M | TOTAL | H | M | TOTAL | H | M | TOTAL | H | M | TOTAL | H | M | TOTAL | H | M | TOTAL | | H | M | TOTAL | H | M | TOTAL | | | | | | | | |
| 1 | AGRONOMIA | 1 | 3 | 4 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | 5 |
| 3 | OBSTETRICIA | 2 | 5 | 7 | | | 0 | | | 3 | | | 3 | | | 0 | | | 0 | | | 0 | | | 0 | | | 3 | | | 3 | | | 3 | | | 3 | | | 6 |
| 4 | CONTABILIDAD | 12 | 8 | 20 | | | 0 | | | 13 | 5 | 18 | 1 | 2 | 3 | | | 0 | | | 0 | | | 1 | 1 | 2 | | | 22 | 6 | 2 | 8 | | | 2 | 2 | 4 | 10 | | |
| 5 | ENFERMERIA | 2 | 5 | 7 | | | 0 | | | 7 | 9 | 16 | | 1 | 1 | | | 0 | | | 0 | | | | | 0 | | 17 | 2 | 3 | 5 | | | 1 | 1 | 2 | 6 | | | |
| 6 | ADMINISTRACION | 11 | 12 | 23 | | | 2 | 2 | 4 | 6 | 8 | 14 | 1 | 3 | 4 | | | 0 | | | 0 | | | | | 0 | | 18 | 6 | | 6 | | | 2 | 2 | 4 | 8 | | | |
| 7 | DERECHO | 3 | 3 | 6 | | | 0 | | | 6 | 3 | 9 | | 2 | 2 | | | 0 | | | 0 | | | 1 | 1 | 2 | | | 12 | 2 | 4 | 6 | 1 | | 2 | 3 | 5 | 9 | | |
| 8 | INGENIERIA FORESTAL Y MEDIO AMBIENTE | 4 | 3 | 7 | | | 0 | | | 3 | 4 | 7 | | | | | | 0 | | | 0 | | | | | 0 | | 7 | 6 | 4 | 10 | | | | | 0 | 10 | | | |
| 9 | GESTION EN HOTELERIA Y TURISMO | 8 | 5 | 13 | | | 0 | | | 4 | 8 | 12 | | | | | 4 | 4 | 8 | | | 0 | | | 0 | | 16 | 3 | 2 | 5 | | | | | 0 | 5 | | | | |
| 10 | MEDICINA VETERINARIA Y ZOOTECNIA | 4 | 2 | 6 | | | 0 | | | 1 | 5 | 6 | | | | | | 0 | | | 0 | | | | | 6 | 3 | 1 | 4 | | | | | 0 | 4 | | | | | |
| 11 | AGROINDUSTRIA | 1 | 1 | 2 | | | 0 | | | 2 | 3 | 5 | | | | | | 0 | | | 0 | | | | | 9 | 2 | 2 | 4 | | | 1 | 1 | 2 | 5 | | | | | |
| 12 | INGENIERIA AGRICOLA | 5 | 1 | 6 | | | 0 | | | 11 | 1 | 12 | | | | | | 0 | | | 0 | | | | | 12 | 3 | 1 | 4 | 1 | | 2 | 2 | 4 | 1 | 1 | 5 | | | |
| 13 | ECONOMIA | 13 | 7 | 20 | 1 | | 1 | | | 6 | 10 | 16 | 2 | 2 | 4 | | | 0 | | | 0 | | | 1 | 1 | 2 | | | 21 | 3 | 5 | 8 | | | 2 | 2 | 4 | 10 | | |
| 14 | EDUCACION INICIAL | 1 | 9 | 10 | | | 0 | | | 7 | 7 | 14 | | 1 | 1 | | | 0 | | | 10 | 10 | | | 0 | | 18 | | 5 | 5 | | | | | 0 | 5 | | | | |
| 15 | NUTRICION Y DIETETICA | 2 | 5 | 7 | | | 0 | | | 3 | 8 | 11 | | 1 | 1 | | | 0 | | | 0 | | | | | 12 | 1 | 5 | 6 | | | | | 0 | 6 | | | | | |
| 16 | PSICOLOGIA | 0 | 10 | 10 | | | 0 | | | 4 | 10 | 14 | | | | | | 0 | | | 0 | | | | | 14 | 1 | 2 | 3 | | | 2 | 2 | 4 | 2 | 2 | 4 | 5 | | |
| 17 | INGENIERIA PESQUERA ACUICOLA | 3 | 2 | 5 | 1 | | 1 | | | 6 | 1 | 7 | | | | | | 0 | | | 0 | | | | | 7 | 2 | 1 | 3 | | | | | 0 | 3 | | | | | |
| 18 | INGENIERIA INDUSTRIAL PESQUERA | 6 | 1 | 7 | | | 0 | | | 2 | | 2 | | | | | | 0 | | | 0 | | | | | 2 | 1 | 7 | 8 | | | | | 0 | 8 | | | | | |
| 19 | MEDICINA HUMANA | | | 0 | | | 0 | | | 8 | 17 | 25 | | 5 | 5 | | | 0 | | | 0 | | | | | 30 | | | 0 | | | | | 0 | 0 | | | | | |
| 20 | CIENCIAS DE LA COMUNICACION | 7 | 3 | 10 | | | 0 | | | 3 | 12 | 15 | 1 | | 1 | | 1 | 1 | | 0 | | | | | 0 | | 17 | 3 | 2 | 5 | | | | | 0 | 5 | | | | |
| | | 85 | 85 | 170 | 2 | 2 | 4 | | | 174 | | 203 | 1 | | 22 | | 5 | | | 10 | | | 3 | | 243 | | | 100 | | | | | 15 | | 115 | | | | | |